Serial No.: 10/635,899

Confirmation No.: 7813

Attorney Docket No.: 7298.075.NPUS01

**REMARKS:** 

This is a full and complete response to the Office action dated June 23, 2008.

**REGARDING THE CLAIMS:** 

Claims 1-19 are pending in the application. Claims 1-8 are canceled without

prejudice or disclaimer. Applicant reserve the right to re-present such claims in a future

divisional, continuation, or other application. Furthermore, claim 16 has been added with

support found in the application on page 12, second paragraph. Claim 17 finds support

on page 9 and claim 18 find support on page 13 of the application. Support for claim 19

can be found on page 8 of the application. No new matter has been added.

RESTRICTION/ELECTION

The Examiner has required the election of and restriction to one of the following

Groups:

I. Claims 1-8, drawn to a fishing rod and reel storage case;

II. Claims 9-15, drawn to a fishing rod and reel storage case having an aperture.

Applicants hereby elect Group II above drawn to claims 9-15, without traverse. As

Applicants have added claims 16-19, such claims also fall within Group II.

The Examiner also required election of one of the following species;

A. Figs. 1-7;

B. Figs 8-23.

Applicants hereby elect Group A, Figs. 1-7 and submit that claims 9-19 encompass

Figs. 1-7. Applicants respectfully traverse this species restriction as there is no indication

by the Examiner what were "the mutually exclusive characteristics" of said groups of

figures. Accordingly, Applicants respectfully submit that the grounds of the restriction

are not sufficient and such should be withdrawn.

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The undersigned representative requests any extension of time that may be deemed necessary to further the prosecution of this application.

The undersigned representative authorizes the Commissioner to charge any additional fees under 37 C.F.R. 1.16 or 1.17 that may be required, or credit any overpayment, to Deposit Account No. <u>14-1437</u>, Order No. <u>7298.075.NPUS01</u>.

In order to facilitate the resolution of any issues or questions presented by this paper, the Examiner should directly contact the undersigned by phone to further the discussion.

Novak, Druce & Quigg, LLP 1000 Louisiana, Fifty-Third Floor Houston, Texas 77002 Tel. (713) 571-3400 Fax. (713) 456-2836 Tracy.druce@novakdruce.com Respectfully submitted,

/Jason W. Bryan/

Jason W. Bryan Reg. No. 51,505